

**UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF NORTH CAROLINA**

THERESA SCHMITZ

)	
)	
Plaintiff(s),)	
)	Case No.: 1:18-cv-910
vs. ALMANCE-BURLINGTON BOARD)	
OF EDUCATION)	
)	
Defendant(s).)	

**DISCLOSURE OF CORPORATE, AFFILIATIONS AND OTHER
ENTITIES WITH A DIRECT FINANCIAL INTEREST IN LITIGATION**

PLEASE COMPLETE ONLY ONE FORM FOR EACH NON-GOVERNMENTAL CORPORATE PARTY. COUNSEL HAVE A CONTINUING DUTY TO UPDATE THIS INFORMATION. PLEASE FILE AN ORIGINAL AND ONE COPY OF THIS FORM. PLAINTIFF OR MOVING PARTY MUST SERVE THIS FORM ON THE DEFENDANT(S) OR RESPONDENT(S) WHEN INITIAL SERVICE IS MADE.

ALAMANCE-BURLINGTON I who is defendant,
(Name of Party) (Plaintiff/moving party or defendant)

makes the following disclosure:

1. Is party a publicly held corporation or other publicly held entity?

() Yes (✓) No

2. Does party have any parent corporations?

() Yes (✓) No

If yes, identify all parent corporations, including grandparent and great-grandparent corporations: _____

3. Is 10% or more of the stock of a party owned by a publicly held corporation or other publicly held entity?

☐ Yes

☒ No

If yes, identify all such owners: _____

4. Is there any other publicly held corporation or other publicly held entity that has a direct financial interest in the outcome of the litigation?

☐ Yes

☒ No

If yes, identify entity and nature of interest: _____

/s/ Adam S. Mitchell

(Signature)

October 30, 2018

(Date)

CERTIFICATE OF SERVICE

IT IS HEREBY CERTIFIED that a copy of the foregoing DISCLOSURE OF CORPORATE AFFILIATIONS was electronically filed with the Clerk of the Court using CM/ECF and served this day via United States mail, postage prepaid, addressed to the following:

Jonathan Wall
Higgins Benjamin, PLLC
301 N. Elm Street, Suite 800
Greensboro, NC 27401-2260
Attorney for Plaintiff

This the 30th day of October 2018.

THARRINGTON SMITH, L.L.P.

/s/ Adam S. Mitchell
Adam S. Mitchell
N.C. State Bar No. 36949
150 Fayetteville Street, Suite 1800
Post Office Box 1151
Raleigh, North Carolina 27602-1151
Telephone: (919) 821-4711
Fax: (919) 829-1583
E-mail: amitchell@tharringtonsmith.com
Attorneys for Defendants